

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2008

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 137**, STATE FACILITY WATER CONSERVATION PROGRAM, by Representative L. Wiley.

Respectfully,

Darin G. Peterson Committee Chair

Voting: 5-0-2

1 HB0137.SC1.WPD smaeser/JBA ERB/JBA 2/20/08 10:30 am

Bill Number

Action Class

Action Code